



# Wisconsin Forensic Coaches' Association

## ~Fall 2024 Newsletter~

### 2025 Calendar

#### MEMBERSHIP DUES

Make sure to fill out the [membership form](#) and pay dues for your school by December 1 to avoid late fees.

#### PROPOSED CATEGORY TOPICS:

##### Moments in History

- 1940s and/or 1840-1900

##### Special Occasion

- A welcome speech to a summer camp
- A motivational speech from a coach/advisor
- A villain monologue
- A scholarship speech

##### Storytelling

- A story about unlikely heroes
- A por quoi tale (an origin story or story of why something is)
- A story involving a clothing accessory (shoes, hat, cape, etc.)

#### JUDGING RESOURCES:

- [WFCA Judge Handbook](#)
- [Judge Awareness & Affirmation](#)

#### COACHING RESOURCES:

- [Informational Slides](#)—in progress!
- [Coach Forum](#)—Facebook
- [Judge Exchange](#)—Facebook

#### WFCA State Tournament 2025 in Madison!

The State Tournament will be held at Vel Phillips Memorial High School & Ezekiel Gillespie Middle School on April 5, 2025. State Congress will be held on Friday, April 4.

For information regarding Madison, please reach out to our hosts—Tim Scheffler (Vel Phillips) and John Rademacher (Madison West). More information about state will be communicated later in the season.

#### Student Leadership Committee

The 2024-25 Student Leadership Committee created a video introducing themselves to the WFCA member schools. The students would invite coaches to share the video with students to help them identify friendly faces at tournaments. For more information about this committee, see the proposals below or reach out to Shelly Uttke at Port Washington or the [WFCA Student Advisory page](#).

Here is a [link to the video](#) posted to the WFCA Facebook Page.

#### Fall Meeting Recap

- [Proposal to address artistic plagiarism](#)  
Passed
- [Student Advisory Committee Proposal](#)  
Friendly Amendment, Passed with 2/3 majority  
Will also need to be passed again at Spring Business Meeting
- [Continuance of Student Leadership Ad-Hoc Committee Proposal](#)  
Allows the Student Leadership Committee to operate for the 2024-25 school year.  
Passed.
- [Affiliate Membership Clarification](#)  
Passed with 2/3 majority  
Will also need to be passed again at Spring Business Meeting

<a href="#">Scott Peterson</a> President Webmaster	<a href="#">Andie Peterson-Longmore</a> President Elect	<a href="#">Mike Wagner</a> Treasurer	<a href="#">Anna-Lisa Dahlgren</a> Secretary	<a href="#">Ben Kroll</a> Category Chair State Tournament Director	<a href="#">Tim Scheffler</a> State Congress Director State Tournament Host
<a href="#">Malysa Gabrielson</a> Past President Advocacy Chair	<a href="#">John Rademacher</a> TPP Chair State Tournament Host	<a href="#">Cole Pankratz</a> Communications Chair	<a href="#">Alex Miller</a> Program Assistance Chair	<a href="#">Shelly Uttke</a> Student Advisory Ad-Hoc Co-Chair	<a href="#">Jaclyn Bernard</a> Student Advisory Ad-Hoc Co-Chair